

**11-6-25 Town Board Public Hearing & Meeting Agenda**

*\*Supporting documents for this meeting are available in the Town Clerk's Office\**

**6:45 p.m.** Public Hearing on Proposed 2026 Budget for the town of Hadley

**7:00 p.m.** Town Board Meeting

**Approval of Pre-Paid:**

|          |                     |                  |                     |
|----------|---------------------|------------------|---------------------|
| General: | <b>\$ 13,625.89</b> | Highway:         | <b>\$ 10,919.33</b> |
| Water 1: | <b>\$ 2,089.49</b>  | Water 2:         | <b>\$ 1,775.97</b>  |
| Sewer:   | <b>\$ 351.65</b>    | Street Lighting: | <b>\$ 2,602.67</b>  |

**Approval of Paying Bills:**

|          |                     |           |                     |
|----------|---------------------|-----------|---------------------|
| General: | <b>\$ 19,392.60</b> | Highway:  | <b>\$ 14,952.34</b> |
| Water 1: | <b>\$ 1,530.93</b>  | Water 2:  | <b>\$ 2,079.28</b>  |
| Sewer:   | <b>\$ 1,610.71</b>  | Park:     | <b>\$ 575.00</b>    |
| HO-25:   | <b>\$ 9,978.99</b>  | Cemetery: | <b>\$ 439.90</b>    |

**Budget Transfers:**

**GENERAL:**

TRANSFER **\$75.87** FROM CODE 1620.4 (BUILDINGS) TO CODE 1670.4 (CENTRAL PRINT)

TRANSFER **\$300.00** FROM CODE 6772.2 (AGING) TO CODE 67721.1 AGING P/S)

MEAL DELIVERY SALARY

TRANSFER **\$657.00** FROM 1420.4 (ATTORNEY) TO CODE 8020.4 (PLANNING)

WILL COVER REMAINDER OF YEAR EXPENSES

TRANSFER **\$4,286.96** FROM CODE 1430.1 (PERSONNEL P/S) TO CODE 8160.1 (REFUSE P/S)

**WATER 1**

TRANSFER **\$2094.36** FROM CODE 8330.4 (PURIFICATION) TO CODE 8320.4 (SOURCE)

**Provided in Folders:**

Minutes from 10-9-25 Town Board Meeting &  
Proposed 2026 Budget  
Reports for October: Town Clerk including DEC, Code  
Enforcement, Supervisor, Operating

**Public Comments**

**Acceptance of 10-9-25 Town Board Meeting Minutes**

**Acceptance of October 2025 Supervisor's Report**

**Highway Superintendent's Report:**

**Supervisor's Report:**

**Town Clerk Report:**

- Certificate of Designation Association of Towns
- American Legion will be hosting a Veteran's Day Dinner on November 11<sup>th</sup>, 2025
- Fall 2025 Newsletter items needed (email to [townclerk@townofhadley.org](mailto:townclerk@townofhadley.org))
- HBA – Sue Wilder officially retired – looking for volunteers
- Doug Dutcher resignation from Planning Board – permission to advertise for the rest of his term (expires 12/31/28)
- Local establishments offering food/clothes if needed.

**Other Comments:**

**UPCOMING MEETING**

Thursday, December 11<sup>th</sup>, 2025 at 7:00 p.m.

