

## 12-11-25 Town Board Meeting Minutes

*\*Supporting documents for this meeting are available in the Town Clerk's Office\**

**Members Present:** Deputy Supervisor/Town Board Member James Brewster, Highway Superintendent Andy Gilbert, Attorney Raeann Johnson, Town Clerk Colleen DeMarsh, Town Board Members Charles Ovitt & Tim Hilker.

**Members Absent:** Supervisor Mo Wright & Town Board Member Tina Ladd.

**7:00 p.m.** Deputy Supervisor Brewster called the meeting to order and all cited the Pledge of Allegiance.

### Approval of Pre-Paid:

General:	\$ 147,366.55	Highway:	\$ 83,661.72
Water 1:	\$ 2,437.04	Water 2:	\$ 3,033.34
Sewer:	\$ 2,900.31	Street Lighting:	\$ 5,907.11

**Motion made by Charles Ovitt. Second by Tim Hilker. All Ayes. Approved.**

### Approval of Paying Bills:

General:	\$ 18,898.68	Highway:	\$ 24,806.77
Water 1:	\$ 450.45	Water 2:	\$ 1,017.66
Sewer:	\$ 915.53		

**Motion made by Charles Ovitt. Second by Tim Hilker. All Ayes. Approved.**

### Budget Transfers:

#### GENERAL

TRANSFER \$3055.50 FROM CODE 1410.4 (TOWN CLERK) TO 1410.1 (TOWN CLERK)

JUNE – DECEMBER 11, 2025 DEPUTY PAYROLL

TRANSFER \$1378.32 FROM CODE 1990.4 (CONTINGENCY) TO CODE 1620.4 (BUILDINGS)

TRANSFER \$902.05 FROM CODE 1990.4 (CONTINGENCY) TO CODE 3010.4 (SAFETY)

TRANSFER \$224.75 FROM CODE 1990.4 (CONTINGENCY) TO CODE 8010.4 (ZONING)

DEBIT CODE 909 (FUND BALANCE) BY \$69892.76, CREDIT CODE 960 (APPROPRIATIONS) BY \$69892.76

SUB-CODES:

1420.4 ATTORNEY - \$8735.37

1430.1 PERSONNEL – \$6357.83

6772.2 AGING - \$39050.00

8160.1 REFUSE - \$15749.56

**Motion made by Charles Ovitt. Second by Tim Hilker. All Ayes. Approved.**

#### HIGHWAY

TRANSFER \$8776.00 FROM CODE 5112.2 (PERMANT IMPROVEMENTS) TO CODE 9010.8 (RETIREMENT)

**Motion made by Charles Ovitt. Second by Tim Hilker. All Ayes. Approved.**

#### SW1

TRANSFER \$539.92 FROM CODE 8330.4 (PURIFICATION) TO CODE 8320.4 (SOURCE)

**Motion made by Charles Ovitt. Second by Tim Hilker. All Ayes. Approved.**

## **SW2**

TRANSFER \$41.21 FROM CODE 8320.4 (SOURCE) TO CODE 8310.4 (ADMIN)

**Motion made by Charles Ovitt. Second by Tim Hilker. All Ayes. Approved.**

**Provided in Folders:** Minutes from 11-6-25 Public Hearing & Town Board Meeting, Agreement between Hadley, Lake Luzerne and Rockwell Falls Ambulance Service, Resolution for Hadley to adopt the Saratoga County Mitigation Action Plan Update 2025.

Reports for November: Town Clerk & DEC, Building Inspector, Fuel, Supervisor & Operating Statement

### **Public Comments**

Paul Kruger asked what the Saratoga County Mitigation Action Plan was.

- Deputy Supervisor Brewster stated it would be discussed later on in the meeting.

He also asked about the town's policy on squatters. Attorney Johnson responded that it would be the property owner's responsibility.

Sue Wilder wished everyone a Merry Christmas

### **Youth Director Report:**

Youth Director Jean Cieslik reported;

- Books for 2025 complete including bookkeeper receiving check from Saratoga County
- Toddler Time is taking place 2x a month and will continue from January to June in 2026 at the Senior/Community Center. So far they have had a great turnout.
- Applying for a Gardening Grant and if awarded, will be doing a Pollinator Garden at the Senior/Community Center.
- She announced that 2026 will be her last year as Youth Director. She has recruited a replacement who is a young Mom and she feels would be great.

### **Acceptance of 11-6-25 Town Board Meeting Minutes**

**Motion made by Charles Ovitt. Second by Tim Hilker. All Ayes. Approved.**

### **Acceptance of November 2025 Supervisor's Report**

**Motion made by Charles Ovitt. Second by Tim Hilker. All Ayes. Approved.**

### **Highway Superintendent's Report:**

- Superintendent Gilbert reported that the new garbage truck should be here by Thursday, 12/18/25.

### **Supervisor's Report:**

Deputy Supervisor Brewster requested a motion to accept the Agreement between towns of Hadley and Lake Luzerne and Rockwell Falls Ambulance Service.

**Motion made by Tim Hilker. Second by Charles Ovitt. All Ayes. Approved.**

He also requested a Resolution to accept the new Rockwell Falls Ambulance Rates.

### **Resolution #47**

**Be it resolved that the town board of Hadley hereby approves the 2026 proposed rate increases for the Rockwell Falls Ambulance Service;**

BLS	\$1100.00
BLSE	\$1600.00
MVA BLSE	\$ 2000.00
ALS 1	\$ 2000.00
MVA ALS1	\$ 2800.00
ALS 2	\$ 2500.00
MVA ALS2	\$ 3500.00
ALS Intercept	\$ 550.00
RMA MVA	\$ 1600.00
Treat & Release	\$ 250.00
Loaded Miles	\$ 38.00

**Motion made by Tim Hilker. Second by Charles Ovitt. All Ayes. Approved.**

Deputy Supervisor Brewster also requested a Resolution for Hadley to adopt the Saratoga County Hazard Mitigation Action Plan Update 2025. By adopting this resolution, the town of Hadley would be eligible for FEMA funding in case of an emergency situation.

**Resolution #48**

**Be it resolved that the town board of Hadley hereby adopts the Saratoga County Hazard Mitigation Action Plan Update 2025.**

**A RESOLUTION OF THE TOWN OF HADLEY ADOPTING THE SARATOGA COUNTY HAZARD MITIGATION ACTION PLAN UPDATE 2025**

**WHEREAS the Town of Hadley recognizes the threat that natural hazards pose to people and property within the Town of Hadley; and**

**WHEREAS the County of Saratoga has prepared a multi-hazard mitigation plan, hereby known as Saratoga County Hazard Mitigation Action Plan Update 2025, in accordance with the Disaster Mitigation Act of 2000; and**

**WHEREAS Saratoga County Hazard Mitigation Action Plan Update 2025, identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in the Town of Hadley from the impacts of future hazards and disasters; and**

**WHEREAS adoption by the Town Board demonstrates their commitment to hazard mitigation and achieving the goals outlined in the Saratoga County Hazard Mitigation Action Plan Update 2025.**

**NOW THEREFORE, BE IT RESOLVED BY THE TOWN OF HADLEY, NEW YORK, THAT:**

**Section 1. In accordance with (local rule for adopting resolutions), the Town Board adopts the Saratoga County Hazard Mitigation Action Plan Update 2025. This plan, approved by the community, may be edited or amended after submission for review, but will not require the community to re-adopt any further iterations. This only applies to this specific plan and does not absolve the community from updating the plan in 5 years.**

**ADOPTED by a vote of 3 in favor and 0 against, and 0 abstaining, this 11<sup>th</sup> day of December, 2025.**

**Motion made by Charles Ovitt. Second by Tim Hilker. All Ayes. Approved.**

Deputy Supervisor Brewster also reminded all employees of the:

**Required Annual Sexual Harassment Training for employees Tuesday, December 16<sup>th</sup> at Hadley/Senior Community Center 11:00 a.m.**

If unable to attend, you can do online but must provide proof to town bookkeeper Monty Thomas [bookkeeper@townofhadley.org](mailto:bookkeeper@townofhadley.org)

Deputy Supervisor Brewster also requested a Resolution to approve audit of Court Books.

- Town Board Member Tim Hilker asked for this to be tabled because of a .50 discrepancy, November has not been reconciled and December is not complete.

**The resolution will be tabled until the end of the year meeting on December 29<sup>th</sup>, 2025.**

**Town Clerk's Report:**

**Town Clerk DeMarsh reported;**

- Volunteers are always needed for Saratoga County Home Delivery Meals. Please call 518-363-4020 if you are able to volunteer for a few hours on a weekly or monthly basis.
- Home Energy Assistance Program (HEAP) is a federally funded program that assists low income households with the cost of heating their homes during the winter month. This year's guidelines are as follows;
  - o Household size of 1 – Maximum Gross Monthly Income = \$3,473.00
  - o Household size of 2 – Maximum Gross Monthly Income = \$4,542.00
  - o Household size of 3 – Maximum Gross Monthly Income = \$5,611.00
  - o Household size of 4 – Maximum Gross Monthly Income = \$6,680.00

**HEAP Desk in Saratoga County 518-884-4111**

*If any member of your household is on SNAP, please contact your SNAP Case Worker at 518-884-4155.*

## **UPCOMING MEETINGS**

**End of the Year Meeting: Monday, December 29<sup>th</sup>, at 5:00 p.m.**

**Organizational Meeting: January 2<sup>nd</sup>, 2026 at 4:00 p.m.**

**Next Regular Town Board Meeting: Thursday, January 8<sup>th</sup>, 2026**